

COUNCIL MEETING AGENDA

No.	Item		Description
1	Call to Order		
2	Moment of Silence		
3	Pledge of Allegiance		
4	Welcome to the People's House!		A reminder that City Hall exists for, of and by the people of our City and is inclusive of ALL!! Council and staff are here to SERVE YOU and to create a welcoming, inclusive, safe, and thriving environment for ALL to enjoy as you live, work, play, volunteer, visit, learn and participate in decision making in our great City!!
5	Consent Agenda		
(a)	Minutes		Adopt Minutes of the Regular meeting of February 06, 2018.
(b)	Establish a Speed limit on a portion of West Bank Street.	Requestor(s): Engineering – Vickie Eddleman Presenter(s): Vickie Eddleman	Adopt an ORDINANCE to amend section 13-336 of the City Code to establish 20 mph on a portion of West Bank Street.
(c)	Temporary Road Closure	Requestor(s): Engineering and Salisbury Police Department Presenter(s): Vickie Eddleman and Sgt. Patrick Smith	Adopt an ORDINANCE declaring a temporary road closure on North Main Street between Council and Miller Streets for the Salisbury Police Department Foot Pursuit 5K event.



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(d)	Construction contract. Dixonville-Lincoln Memorial	Requestor(s): Engineering – Wendy Brindle Presenter(s): Wendy Brindle Requestor(s):	Council to consider concurrence for award of a contract in the amount of \$718,296 for construction of a new road between Innes and Faith Road, TIP Project U- 5820B. Award a construction contract to Unit Paving, Inc. in the
	Project Task Force – Memorial Walk Project.	Dixonville-Lincoln Memorial Project Task Force Presenter(s): Emily Perry and Alyssa Nelson	amount of \$251,890 for the Dixonville-Lincoln Task Force Memorial Walk Project along Old Concord Road.
(f)	Contract for Elliott Davis, PLLC.	Requestor(s): Financial Services Presenter(s): Shannon Moore	Approve a contract to Elliott Davis, PLLC for auditing services for Fiscal Year ending June 30, 2018.
(g)	Resolution	Requestor(s): City Manager Lane Bailey Presenter(s):	Council to consider adopting a RESOLUTION establishing a public hearing for March 20, 2018 to receive public comment in the proposed lease for Fibrant.
6	Presentation – Fiscal and economic benefits report regarding the Empire Hotel Redevelopment.	Requestor(s): Planning and Community Services – Janet Gapen Presenter(s): Lucy Gallo, Managing Principal- Southeast; Development Planning and Financing Group, Inc. (DPEG)	Council to receive a fiscal and economic benefits report on the Empire Hotel Redevelopment Project.



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7	Naming of Fire Station No. 6.	Requestor(s): Fire Department	Council to consider adopting a RESOLUTION approving the proposed name of the new Fire Station 6 as the Justin Monroe and Vic Isler Fire Station and Fire Academy.
		Presenter(s): Brent Lyerly, Chair, Fire Department Relief Fund Board and Fire Chief Robert Parnell.	
8	Solid Waste Services Update.	Requestor(s): Public Services Presenter(s): Tony Cinquemani and Craig Powers.	Council to receive an update regarding solid waste services.
9	Report – Community Development Block Grant (CDBG), HOME Program Funds.	Requestor(s): Planning and Community Services – Janet Gapen	Council to receive a follow-up report regarding CDBG/HOME budget and project activities.
		Presenter(s): Janet Gapen	
10	Agenda Item Request Form.	Requestor(s): Mayor Pro Tem Post Presenter(s):	Council to consider a revision to the Agenda Item Request Form.
11	Rules of Procedure.	Requestor(s): Mayor Pro Tem Post Presenter(s):	Council to consider an amendment to Sec. 2-46 of the City of Salisbury Code of Ordinances regarding Rules of Procedure.
12	Facilitation for Councils Annual Planning Retreat.	Requestor(s): Mayor Pro Tem Post Presenter(s):	Council to authorize the City Manager to communicate with the UNC School of Government to identify and retain a qualified facilitator for the City Council Annual Retreat scheduled for Wednesday, March 21 and Thursday, 22, 2018.



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13	Appointments to Boards and	Council to consider making appointments to various
	Commissions.	boards an d commissions.
14	Public Comment.	Council to receive public comment. Public comment will be opened at approximately 6:00 p.m. or at the end of the meeting, whichever comes first.
15	City Manager's Comments.	
16	Announcements.	
17	Council's Comments.	
18	Closed Session	Council to go into closed session concerning personnel matter as allowed by NCGS 143-318.11(a)(6).
19	Mayor Pro Tem Comments.	
20	Mayor's Comments.	
21	Adjourn.	